

**DELEGATES TO THE STATE CONVENTION**  
**Department of New Hampshire**

Delegates and alternates to the Department Convention shall be elected at a regular meeting of the Post held not less than thirty (30) days prior to the Department Convention; one (1) delegate and one (1) alternate for each thirty (30) members or fraction thereof in good standing.

**The delegate strength shall be based on the Department Quartermaster's record as of March 31.**

**The delegate registration fee shall be forwarded by each and every Post regardless of the number of delegates present at the Annual Department Convention and must be in the hands of the Department Quartermaster not later than ten (10) days before the convening of the Department Convention. Any Post failing to forward the full delegate registration fee shall be considered delinquent and in arrears.**

**DELEGATE REGISTRATION FEE: \$3.00**

**POST NO:** \_\_\_\_\_ **MEMBERSHIP: (as of March 31)** \_\_\_\_\_

**DELEGATE STRENGTH:** \_\_\_\_\_ **+ 1**(1 for the Cdr.) **TOTAL FEE DUE:** \_\_\_\_\_

**Please list below the name of the Post Commander, delegates and alternates and send this form with \$3.00 per delegate to Department Quartermaster:**

**Chris Peirce NH VFW OM - PO Box 186 Franklin, NH 03235**

**PLEASE TYPE OR PRINT NAMES BELOW**

(Indicate whether delegate or alternate)

**COMMANDER:** \_\_\_\_\_

- |          |           |
|----------|-----------|
| 1. _____ | 8. _____  |
| 2. _____ | 9. _____  |
| 3. _____ | 10. _____ |
| 4. _____ | 11. _____ |
| 5. _____ | 12. _____ |
| 6. _____ | 13. _____ |
| 7. _____ | 14. _____ |

**I CERTIFY THAT THE ABOVE NAMED DELEGATES AND ALTERNATES ARE MEMBERS IN GOOD STANDING IN THIS POST AND HAVE BEEN DULY ELECTED DELEGATES AND ALTERNATES.**

**TOTAL FEE DUE: \$** \_\_\_\_\_ **SIGNED:** \_\_\_\_\_  
**(Post Commander)**

\_\_\_\_\_  
**(Post Quartermaster)**